

## APPLICATION FOR ELECTRICAL PERMIT

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COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
BUILDING AND SAFETY DIVISION  
JOHN A. LAMBIE, COUNTY ENGINEER  
WILLIAM A. JENSEN, SUP'T OF BUILDING

## FOR APPLICANT TO FILL IN

| RECEPT.                          | TOTAL OUTLETS             | FIRST 20      | NO. EACH | FEE  |
|----------------------------------|---------------------------|---------------|----------|------|
| LIGHT                            |                           |               | \$ .20   |      |
| SWITCH.                          |                           | ADD'L OVER 20 | .10      |      |
| LIGHTING FIXTURES                | TOTAL                     | FIRST 20      | .20      |      |
|                                  |                           | ADD'L OVER 20 | .10      |      |
| RANGES                           | CLO. DRYERS               | WTR. HTRS.    | 1.00     |      |
| GARB. DISP.                      | STA. COOK                 |               |          |      |
| DISHWASH.                        | AUTO.-WASH.               |               |          |      |
| SPACE HTRS.                      | STA. APP. (1/2 H.P. MAX.) |               | .50      |      |
| MOTORS:                          | OVER                      | NOT OVER      | H.P.     |      |
|                                  | 0                         | 1             |          | 1.00 |
|                                  | 1                         | 3             |          | 1.50 |
|                                  | 3                         | 8             |          | 2.00 |
|                                  | 8                         | 15            |          | 2.50 |
|                                  | 15                        | 50            |          | 3.00 |
|                                  | 50                        | 100           |          | 5.00 |
| SIGNS:                           | NO. TRANS.                | NO. LAMPS     |          |      |
|                                  | 1                         | 2             |          | 2    |
| SERVICE 0-600V-NOT OVER 200A     |                           |               | 1.00     |      |
| SERVICE 0-600V-OVER 200 A.       |                           |               | 2.00     |      |
| SERVICE OVER 600V                |                           |               | 5.00     |      |
| MISC.                            |                           |               |          |      |
| PERMIT ISSUING FEE               |                           |               | 2.00     |      |
| SUPPLEMENTARY PERMIT ISSUING FEE |                           |               | 1.00     |      |
| TOTAL FEE                        |                           |               | \$ 4     |      |

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

*Arthur C. Veit*

|                   |                   |
|-------------------|-------------------|
| BUILDING ADDRESS  | 1221 W-CARSON     |
| LOCALITY          |                   |
| NEAREST CROSS ST. | NORMANDIE         |
| OWNER             | CARSON BOOTERY    |
| MAIL ADDRESS      | 1221-W-CARSON     |
| CITY              |                   |
| TEL. NO.          |                   |
| ELECTRICIAN       | KEUN SIGN/MFG CO  |
| ADDRESS           | 713-N-HARVARD     |
| CITY              | L.A.              |
| TEL. NO.          | NO 19142          |
| STATE LICENSE NO. | 30745 - C10 - C45 |

|                   |       |      |              |
|-------------------|-------|------|--------------|
| DISTRICT NO.      | GROUP | ZONE | PROCESSED BY |
| 12                | Wall  | C4   | Pherson      |
| INSPECTION RECORD |       |      |              |

| APPROVALS            | DATE    | INSPECTOR'S SIGNATURE |
|----------------------|---------|-----------------------|
| CONDUIT              |         |                       |
| WIRING               | 4-16-63 | GRIFITH               |
| FIXTURES             |         |                       |
| POWER                |         |                       |
| UTILITY CO. NOTIFIED |         |                       |
| FINAL                | 4-16-63 | GRIFITH               |

VALIDATION

CK MO CASH

ARTHUR C. VEIT

SUPERVISING ELECTRICAL ENGINEER

AL080366 JUN 23 2 1 400

*Pherson*

INSPECTOR COPY